

## **\*\*Extra!! March 2018\*\***

Saint James City Civic Association  
3300 Fourth Ave, St. James City, FL 33956  
Phone: (239) 283-0242 Email: info@sjccapi.org



### **March 13th, Tuesday**

**1:00 - 4:00 - Golden Brush Decorative Gourd Workshop with Barbara Gomes and Veda!** A cleaned canteen gourd and materials are provided. No experience needed. Class size limited to 15. Tools to bring: Table cover, scissors, a glass jar to use as a stand, paper towels, apron, heat gun, your favorite stone or flat shell. Cost: \$45....add \$8 for stone, if needed.

**Information and Sign up: Call Cynthia Harris at 558-8763**

### **Annual Spaghetti Dinner**

On **March 13th**, we are preparing a **home made** Spaghetti Dinner you don't want to pass up! Start with a fresh salad....add a plate of pasta....sauce with meatballs (no jars!)....fresh garlic bread....a glass of vino. Relax and enjoy your spaghetti dinner with family and friends. Then choose from a selection of desserts provided by our board of directors. Music will be provided by Idle Speed. Please buy your tickets before the dinner, so we can prepare enough for everyone - we need volunteers to help in the kitchen and dining area.

**Contact Ellie 973.650.9168 or Barb 203.470.2254 to get tickets or volunteer!**



### **March 18th, Sunday**

**2:00pm - Pickin' in the City**

**2:00pm - 5:00pm Golden**

**Brush Art Group Exhibit "A TRIBUTE TO GLADYS"**

Order of the Golden Brush, painting group at SJCCA, is hosting a reception in honor of the group's founder, Gladys Stroud. Paintings done by Gladys will be on display, as well as art work of current members. Newcomers to the Golden Brush often hear heart warming stories and memories of Stroud, who encouraged everyone to discover "the artist within".

**Contact: Linda Selleck 239-283-5207**



## **March 28th, Wednesday**

**"A Land Remembered" a novel by Patrick D. Smith Wednesday, March 28th at 7:00PM.** The late authors son, Rick Smith, presents Patrick Smith's "A Land Remembered". Rick takes the audience on a heart-warming and nostalgic trip back in time to a Florida that once was, is no more, and never again will be. There will be light refreshments and an opportunity to visit with Rick following this fascinating glimpse into old Florida. Tickets are \$20.00. Seating is limited. Please **call Barb Covitz 203-470-2254** for tickets.

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### **\*\*\*Attention! FYI! Please and Thank You!\*\*\***

**As our seasonal members** begin preparations to leave, remember that you may drop off non perishable food at the civic center! All donations benefit the food pantry on Pine Island - Thank You! 😊

**March brings us one month closer to this season's end.** Remember to **support our special events** and meals (yes, spaghetti...yum), and it's never too late to **join a new activity!!** We need to raise enough funds to carry us over the lean months of summer.

"A Land Remembered" presentation on the 28th will be entertaining and informative.....

**Thank You everyone....**

The ☺ JOHN DENVER TRIBUTE CONCERT ☺ held March 4th was so well received....we will have them back again next year!!! Proceeds from ticket sales were over \$2,000!

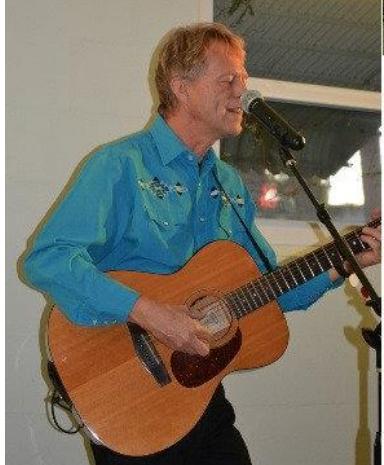


Tom and Michelle Becker performing "A Tribute to John Denver" was incredible!

This talented couple has a variety of musical events. We are planning on inviting Tom and Michelle back next year to perform "It Takes Two"!

The "It Takes Two" event is comprised of music from various duos and duets - Sonny & Cher, Kenny Rogers/Dolly Parton and more.

Thank You, Cindy Bickford!



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## **March 10th, Sat - BreastFest Walk ★ Big Breakfast ★ Craft Show & Sale**

A HUGE Thank You! to all of  
volunteers, walkers, vendors

over \$1,100      \$250 vendor table  
92 breakfasts!      rentals!

kitchen crew, servers, clean-up crew and Pine Island Sound for your generosity and participation in the **17th Annual BreastFest Walk!**



## PHOTO EXPO Results!

The Photo Expo held March 2nd and 3rd was a huge success! The SJCCA Photo Club Activity Leader, Andy Bergsten, reports that there were 132 entries in 9 photo categories. Each category had a ribbon for 1st, 2nd and honorable mention, plus a Best of Show. Judging was done by 3 professional photographers/judges from a varied background.

The top winners were:

**Best of Show: Nicole Cicchino - Bird & Snake**

Portrait - Charlie Lipsen  
 Mono ( B&W) - Mandy Stewart  
 Landscape - Julie Smith  
 Nature - Andy Bergsten  
 Urbanscape - Jean Tyrer  
 Macro - Patrick Smith  
 Local - Nina Pulliam  
 Abstract - Margaret Bergsten  
 Digital Alteration – Nina Pulliam



**SJCCA Photo Club**

We meet 2nd & 4th Monday  
 7:00-8:30PM - Arrive at 6:30  
 to join a "learning lesson"  
 to discuss  
 cameras and  
 techniques!

Contact:  
 Andy Bergsten  
 617-347-5086



## Active Activities!

### YOGA - Jaime Boswell

(239) 851-5351 [jboswellyoga.com](http://jboswellyoga.com)

**Thursdays 10:30-11:30AM**

10 week course began in January and the attendance is spectacular! Jaime offers a class that is modifiable to provide just the right amount of challenge while maintaining safe-alignment, creating a sense of strength and stability. Please arrive a bit early and bring a yoga mat.

**Easy Does It Beginner Line Dancing - Mondays** from 4:00 - 5:30 pm. Be good to yourself in 2018! Come and enjoy line dancing. Beginners are always welcome. Members \$5, Non-Members \$7. Questions? **Contact Chris Miley at 810-694-8174**

**Exercise Class - Tuesdays and Thursdays - 8:30 am to 9:30 am.** Men and Women of all ages are welcome. Come stretch with us! \$5.00 per class.

**Contact: Jodee McCollum (239) 283-4790 [travelagentjodee@yahoo.com](mailto:travelagentjodee@yahoo.com)**

**Ping Pong** - Monday and Thursday from 9:00 am to 11:30 Ping Pong is played in the small room, both singles and doubles play - stop by for a game or two! **Contact: Jim Sullivan (239) 896-0199**

**Shuffleboard** - Attention all Shuffleboard players! Shuffleboard meets every Tuesday and Friday at 9:00 am. Please arrive 15 minutes early so teams may be chosen. **Contact: Richard Cleenput (239) 283-4640**

**YOGA - Michelle Jordahl (952) 221-6256 [mjordahl5@gmail.com](mailto:mjordahl5@gmail.com)**

**Mondays 11:00AM-12:00 (ends 4/16)**

10 week course - **Yoga Tune Up** Therapy Balls are provided to roll out tension. Coupled with Vinyasa Yoga. Students of all levels, no experience necessary. Bring yoga mat, blocks and straps, balls provided.

**Fridays 11:00AM-12:00 (ends 3/23)**

10 week course - **Yoga** all levels, no experience necessary.

10 class pack \$100 members, drop in \$12 per class \$120 non-members drop in \$14 per class. 10 pack can be used in either Monday or Friday or combined days



## Clubs, Games and Groups.....

**Order of the Golden Brush** - SJCCA'S painting group welcomes novice and experienced artists **every Tuesday morning**. Bring your brushes, your friends and your muse and meet us on the lanai **at 9:30 A.M.**

**Contact: Linda Selleck at (239) 283-5207 for further information**

**Century Club** - Please help us reach our goals to **complete special projects** (resurface the shuffleboard court, enclose the lanai, purchase new floor scrubber, refurbish ladies room) and **replenish our reserve**

funds. **THANK YOU!** 😊 **Contact: Kay Winter 239-283-9760 [kbwinter98@gmail.com](mailto:kbwinter98@gmail.com)**

**Bridge.....Happy Islanders** - Meet every Monday 12:30pm - No partner needed. **Contact: Barb Covitz 203- 470-2254 [carpusdeum@gmail.com](mailto:carpusdeum@gmail.com)**

**Slambidders** - Meet every Wednesday at 12:30pm all year round! Join us - **Contact: Joyce Coryell (239) 283-8254 [orchid4ever@embarqmail.com](mailto:orchid4ever@embarqmail.com)**

**Friday Open Bridge** - Meet every Friday at 7:00pm - all are welcome! **Contact: Bonnie Love (239) 220-0272 [bjwplove@gmail.com](mailto:bjwplove@gmail.com)**

**Euchre is Back!!! - Wednesdays** at 6:30pm. Need to know more? Come by and check us out or Contact: Peg Cullen (239) 283-6498

**READ AND RETURN LIBRARY** which is free to members. We have a nice assortment of books ranging from the ubiquitous cook book to mysteries to literary fiction to history and opinion pieces. Stop by and browse...then borrow if you find something you like. The library is in "the little room". Enjoy!

**Book Club** - Second Monday of each month - 9:00 am. Come at a few minutes early to help set up, socialize, enjoy refreshments. We start promptly at 9:00! 😊 Contact: Email [CarolRoscher carol.roscher@gmail.com](mailto:CarolRoscher carol.roscher@gmail.com) for more information.

**Cribbage** - The cribbage group meets every Thursday at 6:45pm at the SJCCA. New players are always welcome. Come out and have some fun! Contact: **Mike Mulder (239) 558-5786**

**Mah Jongg - Thursdays at 1 to 4pm.** We welcome newbies to our Mah Jongg tables! Join us to learn the game and make new friends! We play for beads, not \$, so there's no pressure - just a great time! Contact: **BJ Skribiski (239) 283-9140**

**Island Crafters - Wednesdays at 9:00** We have a new project every week! Show your creative side - everyone is welcome! Contact: **Ellie (973) 650-9168**

**Crazy Crafters!!**



The Island Crafters show their creativity using seashells and driftwood!

## Reminders and Clarifications

💡 If you have ideas or suggestions for our newsletter, our website, or our Facebook page, please contact us! We want to know how we are doing and if we can improve. Feel free to share your news or celebrations with other members in our newsletter - Email: [info@sjccapi.org](mailto:info@sjccapi.org)

\*\*We no longer have the resources to mail out Newsletters through the post office. However, if you are a **current member** and provide us with your email address, we will add you to our list! If you would like to **print out a Newsletter** (current or older), please **go to our website at the link below and select the Newsletter tab**. The email version of our Newsletter is for viewing/reading.

\*\*We are looking for pictures of activities, events and people enjoying our Civic Center. If you have any pictures (photos, digital or negatives) you would like share on our website? Please contact us if you can help: Email: [info@sjccapi.org](mailto:info@sjccapi.org)

\*\*A **Members Only** page was created to provide our members with information such as financial reports and minutes to board/association meetings. To access the Members Only page you must first "Sign Up" to be approved as a valid Member of the SJCCA. Once approved, you need to "Log In" each time you enter the Members Only page. **For Help - click on the "Help" button below the Members Only menu tab.**

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